



ATTACHMENT A - LETTER OF ASSENT

August 27, 2013

Project Labor Coordinator
Parsons Constructors Inc.
100 W. Walnut Street
Pasadena, CA 91124

Fax: (626) 440-2516
Email: jessica.jones@parsons.com

Attention: Jessica Jones

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")

Dear Sir:

This is to confirm **Merli Concrete Pumping** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD Contract No. CZ-14-0091-57 Whole Site Mod at Chollas ES**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Merli Concrete Pumping

By:

John Caole, General Partner

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]



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August 27, 2013

Southwest Regional Council of Carpenters
8595 Miralani Drive, Ste A
San Diego, CA 92126
Fax 858-621-2673
michael@local1506.org

Attn: Michael Magallanes

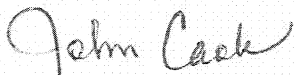
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August 27, 2013

San Diego County Building and Construction Trades Council
3737 Camino Del Rio South, Ste 202 San Diego, CA 92108
Fax: 619-521-2917
tomlemmon@sdbctc.org

Attn: Tom Lemmon

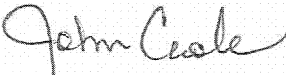
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